



# SPOLETO FESTIVAL USA

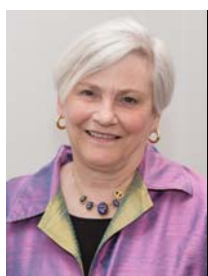
## DIRECTORY OF BOARD MEMBERS, 2012 – 2013

### OFFICERS

|                             |                          |
|-----------------------------|--------------------------|
| Chairman of the Board       | Mr. Carlos E. Evans      |
| President                   | Mr. M. Edward Sellers    |
| Treasurer                   | Mr. Ronald D. Abramson   |
| Vice President              | Mr. Richard J. Almeida   |
| Vice President              | Mrs. Jennie L. DeScherer |
| Vice President              | Mrs. Lou Rena Hammond    |
| Vice President              | Mrs. Marie Land          |
| Vice President              | Mr. Christopher Latham   |
| Vice President              | Dr. John M. Palms        |
| Vice President              | Mr. W. Lucas Simons      |
| Vice President              | Mr. Joel A. Smith, III   |
| Vice President              | Mr. Loren R. Ziff        |
| General Counsel & Secretary | Mr. John B. Hagerty      |

## DIRECTORS

*\*denotes best telephone # and/or email address to contact*

|                                                                                    |                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                                         |
|------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
|    | <b>Mr. Ronald D. Abramson</b>                       | Mailing Address:                                                                                                                                                                                                                                                                                                                        | Home Address:                                                                           |
|                                                                                    | Term: II/2015<br>Treasurer<br><br>Ronald, Anne      | Shareholder<br>Buchanan Ingersoll & Rooney<br>1700 K Street, NW, #300<br>Washington, DC 20006<br>Ofc: 202.452.7970*<br>Fax: 202.452.6049<br><a href="mailto:Ronald.Abramson@bipc.com">Ronald.Abramson@bipc.com</a><br>Asst: Gustavo Tirado<br>Tel: 202.452.7971<br><a href="mailto:Gustavo.Tirado@bipc.com">Gustavo.Tirado@bipc.com</a> | 1215 30th Street, NW<br>Washington, DC 20007<br>Tel: 202.337.5246                       |
|   | <b>Mr. Richard J. Almeida</b>                       | Mailing Address<br>(mid-June – Dec):                                                                                                                                                                                                                                                                                                    | Mailing Address<br>(Jan – mid-June):                                                    |
|                                                                                    | Term: I/2014<br>Vice President<br><br>Richard, Jill | 159 E. Walton Place, #20B<br>Chicago, IL 60611<br>Cell: 312.953.0767*<br>Home: 312.943.7235<br>Fax: 312.943.0987<br><a href="mailto:richardjalmeida@yahoo.com">richardjalmeida@yahoo.com</a>                                                                                                                                            | 14 ½ Murray Boulevard<br>Charleston, SC 29401<br>Tel: 843.737.5457<br>Fax: 843.737.5457 |
|  | <b>Mrs. Katharine Butler-Bachmann</b>               | Mailing Address:                                                                                                                                                                                                                                                                                                                        | Alternate Address:                                                                      |
|                                                                                    | Term: I/2015<br><br>Kay, John                       | 801 South Skinker Boulevard<br>Apt. 16A<br>St. Louis, MO 63105<br>Cell: 314.614.5248*<br><a href="mailto:kinglisb@msn.com">kinglisb@msn.com</a><br>Asst: Kim Brazil<br>Tel: 314.515.2627<br>Fax: 314.515.2626<br><a href="mailto:kim.brazil@edwardjones.com">kim.brazil@edwardjones.com</a>                                             | 5 Tradd Street<br>Charleston, SC 29401                                                  |
|                                                                                    | <b>Ms. Susan L. Baker</b>                           | Mailing Address:                                                                                                                                                                                                                                                                                                                        |                                                                                         |
|                                                                                    | Term: I/2014<br><br>Susan, Michael Lynch            | 435 East 52nd Street<br>New York, NY 10022<br>Home: 212.752.5042<br>Fax: 212.755.4811<br><a href="mailto:sbaker2468@aol.com">sbaker2468@aol.com</a><br>Asst: Renee Vairo<br><i>Renee's email, tel &amp; fax are the same as above</i>                                                                                                   |                                                                                         |



|                               |                                                                                                    |  |
|-------------------------------|----------------------------------------------------------------------------------------------------|--|
| <b>Mrs. Valerie M. Barnet</b> | Mailing Address:                                                                                   |  |
| Term: I/2015                  | 168 West Main Street<br>Spartanburg, SC 29306                                                      |  |
| Valerie, Bill                 | Tel: 864.582.3391<br>Cell: 864.680.2946*<br><a href="mailto:yvbarnet@msn.com">ymbarnet@msn.com</a> |  |



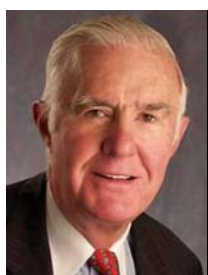
|                          |                                                                                                                             |                                                                                          |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Mrs. Denise Barto</b> | Mailing Address:                                                                                                            | Alternate Address:                                                                       |
| Term: II/2014            | 3007 White Heron Place<br>Charleston, SC 29414                                                                              | All Occasions                                                                            |
| Denise, Richard          | Home: 843.766.7012<br>Cell: 843.708.7181*<br><a href="mailto:Denise@alloccasionsparty.com">Denise@alloccasionsparty.com</a> | 3555 Meeting Street Rd<br>Charleston, SC 29405<br>Ofc: 843.554.6334<br>Fax: 843.744.3701 |



|                            |                                                                                                                                              |                                                                                          |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Mrs. Amy Blumenthal</b> | Mailing/Home Address:                                                                                                                        | Alternate Address:                                                                       |
| Term: II/2015              | President<br>AmyEnt                                                                                                                          | Shipwatch Condominiums                                                                   |
| Amy, Philip                | 4015 Foxcroft Road<br>Charlotte, NC 28211<br>Home: 704.366.2656*<br>Cell: 704.618.5953<br><a href="mailto:amyblu@aol.com">amyblu@aol.com</a> | 7600 Palmetto Drive, #422C<br>Wild Dunes<br>Isle of Palms, SC 29451<br>Tel: 843.886.5430 |



|                              |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                   |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Mr. James W. Bradshaw</b> | Mailing Address:                                                                                                                                                                                                                              | Home Addresses:                                                                                                                                                                                                                   |
| Term: II/2013                | The Bradshaw Group, Ltd.<br>Post Office Box 8<br>Hilton Head Island, SC 29938                                                                                                                                                                 | <u>United States Address:</u><br>16 South Calibogue Cay Rd.<br>Hilton Head Island, SC<br>29928                                                                                                                                    |
| Jim, Carla                   | Ofc: 843.681.4200, Ext. 120*<br>Fax: 843.681.9933<br>Cell: 843.301.8899<br><a href="mailto:bradhhi@aol.com">bradhhi@aol.com</a><br>Asst: Laurel Fasciano<br>Tel: 843.681.4200, Ext. 123<br><a href="mailto:lafhhi@aol.com">lafhhi@aol.com</a> | Tel: 843.671.7373<br><u>Argentina Address:</u><br>Avenida Alvear<br>#1749, Piso 4-A<br>Codigo Postal 1014<br>Caba Ciudad<br>Autonoma Buenos Aires<br>Republica Argentina<br>Tel: 011.5411.4816.7427<br>Cell: 011.54.911.6231.4811 |



| <b>Mr. John Steele Chalsty</b> | Mailing Address:                                                 | Alternate Address:      |
|--------------------------------|------------------------------------------------------------------|-------------------------|
| Term: II/2014                  | 68 Church Street                                                 | 61 Surfsong Road        |
| John, Jill                     | Charleston, SC 29401                                             | Kiawah Island, SC 29455 |
|                                | Home: 843.579.2899*                                              | Tel: 843.768.0765       |
|                                | Fax: 843.579.2895                                                | Fax: 843.768.2053       |
|                                | <a href="mailto:johnchalsty@aol.com">johnchalsty@aol.com</a>     |                         |
|                                | <a href="mailto:jillchalsty@gmail.com">jillchalsty@gmail.com</a> |                         |



| <b>Mrs. Joan S. Coker</b> | Mailing Address:                                                     |  |
|---------------------------|----------------------------------------------------------------------|--|
| Term: I/2013              | 1100 West Carolina Avenue                                            |  |
| Joan, Charles (Charlie)   | Hartsville, SC 29550                                                 |  |
|                           | Home: 843.332.8992*                                                  |  |
|                           | <a href="mailto:darlinjsc@aol.com">darlinjsc@aol.com</a>             |  |
|                           | Asst: Mary L. Holland                                                |  |
|                           | Tel: 843.383.7679                                                    |  |
|                           | Fax: 843.339.6604                                                    |  |
|                           | <a href="mailto:mary.holland@sonoco.com">mary.holland@sonoco.com</a> |  |

| <b>Mr. Leonard S. Coleman, Jr.</b> | Mailing Address<br>(May-Oct):                                                  | Mailing Address<br>(Nov-April): |
|------------------------------------|--------------------------------------------------------------------------------|---------------------------------|
| Term: II/2015                      | 895 Church Lane                                                                | 529 South Flagler Drive         |
| Len                                | Middletown, NJ 07748                                                           | Apt. 24G                        |
|                                    | Home: 732.706.9015                                                             | West Palm Beach, FL 33401       |
|                                    | Fax: 732.706.0008                                                              |                                 |
|                                    | Cell: 917.453.1768*                                                            |                                 |
|                                    | <a href="mailto:LeonardColemanJr@comcast.net">LeonardColemanJr@comcast.net</a> |                                 |



| <b>Mrs. Jennie L. DeScherer</b> | Mailing Address:                                                           |  |
|---------------------------------|----------------------------------------------------------------------------|--|
| Term: II/2014                   | 945 5th Avenue, 19B                                                        |  |
| Vice President                  | New York, NY 10021                                                         |  |
| Jennie, Richard (Dick)          | Home: 212.472.6644*                                                        |  |
|                                 | Fax: 212.472.6652                                                          |  |
|                                 | Cell: 917.596.4055                                                         |  |
|                                 | <a href="mailto:jennie.descherer@gmail.com">jennie.descherer@gmail.com</a> |  |



| <b>Mr. Carlos E. Evans</b>                   | Mailing Address:                                                                                                                                                                                                                                                                                                                                                                                                  | Home Address:                                                                                                           |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Term: I/2014<br>Chairman<br><br>Carlos, Lisa | EVP, Eastern Commercial Banking<br>Wells Fargo<br>301 S. College Street<br>One Wells Fargo Center D1053-40F<br>Charlotte, NC 28288<br>Ofc: 704.374.7085*<br>Fax: 704.715.1856<br>Cell: 704.516.9497<br><a href="mailto:carlos.evans@wellsfargo.com">carlos.evans@wellsfargo.com</a><br>Asst: Sandra Medlin<br>Tel: 704.383.2348<br><a href="mailto:sandra.medlin@wellsfargo.com">sandra.medlin@wellsfargo.com</a> | 425 Colville Road<br>Charlotte, NC 28207<br><br><u>Charleston address:</u><br>66 Society Street<br>Charleston, SC 29401 |



| <b>Mrs. Susan T. Friberg</b> | Mailing Address:                                                                                                                                    |  |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Term: II/2014<br><br>Susan   | 15 Legare Street<br>Charleston, SC 29401<br>Home: 843.723.9975<br>Fax: 843.723.6657<br><a href="mailto:stfriberg@gmail.com">stfriberg@gmail.com</a> |  |



| <b>Mr. Randolph J. Friedman</b>  | Mailing Address:                                                                                                                           | Alternate Address:                                                                                                |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Term: I/2014<br><br>Randy, Donna | 100 Haddrell Street<br>Mount Pleasant, SC 29464<br>Cell: 248.231.9953*<br><a href="mailto:randy@friedmancap.com">randy@friedmancap.com</a> | Managing Partner<br>Friedman Capital<br>2120 L Street, NW, Suite 515<br>Washington, DC 20037<br>Ofc: 888.211.3261 |



| <b>Mrs. Alicia Mullen Gregory</b> | Mailing Address:                                                                                                                                                                                                                                                                                             | Alternate Address:                        |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Term: I/2015<br><br>Alicia, Wayne | 3340 Bohicket Road<br>John's Island, SC 29455<br>Cell: 843.607.9990*<br>Fax: 803.656.0743<br><a href="mailto:alicia@wgregoryfamily.com">alicia@wgregoryfamily.com</a><br>Asst: Tara Durham<br>Tel: 803.238.5663<br>Fax: 803.656.0743<br><a href="mailto:tara@wgregoryfamily.com">tara@wgregoryfamily.com</a> | 35 Broughton Road<br>Charleston, SC 29407 |



| <b>Mr. John B. Hagerty</b>                                               | Mailing Address:                                                                                                                                                                                                                                                                              | Home Address:                             |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Term: I/2015<br>General Counsel & Secretary<br><br>John, Susan W. Simons | Partner<br>Nelson Mullins Riley &<br>Scarborough, LLP<br>151 Meeting Street, Suite 600<br>Charleston, SC 29401<br>Ofc: 843.534.4308*<br>Fax: 843.720.4356<br><a href="mailto:john.hagerty@nelsonmullins.com">john.hagerty@nelsonmullins.com</a><br>Asst: Roxanne Manning<br>Tel: 843.534.4816 | 968 Pitt Street<br>Mt. Pleasant, SC 29464 |



| <b>Mrs. Penelope C. Hall</b> | Mailing Address:                                                                                                                                   | Charleston Address:                                         |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Term: I/2014<br><br>Penelope | Post Office Box 516<br>Millbrook, NY 12545<br>Home: 845.677.5648*<br>Fax: 845.677.9259<br><a href="mailto:cokerhall@aol.com">cokerhall@aol.com</a> | 3 Tradd Street<br>Charleston, SC 29401<br>Tel: 843.853.9845 |



| <b>Mrs. Lou Rena Hammond</b>              | Mailing Address:                                                                                                                                                                                                                                                                                              | Home Address:                                                                                                                                                       |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Term: I/2014<br>Vice President<br><br>Lou | Chairman and Founder<br>Lou Hammond & Associates<br>39 E. 51st Street<br>New York, NY 10022<br>Ofc: 212.308.8880<br>Fax: 212.891.0200<br><a href="mailto:louh@lhammond.com">louh@lhammond.com</a><br>Asst: Cristiana Necea<br>Tel: 212.891.0203<br><a href="mailto:crisn@lhammond.com">crisn@lhammond.com</a> | 174 East 74th Street<br>New York, NY 10021<br><br><u>Charleston Address:</u><br>96 Tradd Street<br>Charleston, SC 29401<br>Home: 843.722.8880<br>Ofc: 843.722.3030* |



| <b>Mr. Ozey K. Horton, Jr.</b>   | Mailing Address:                                                                                                                                                                                          |  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Term: II/2014<br><br>Ozey, Sarah | 21 Legare Street<br>Charleston, SC 29401<br>Home: 843.853.5667<br>Cell: 404.543.3942<br>Ofc: 404.335.3942*<br>Fax: 404.335.3467<br><a href="mailto:ozey_horton@mckinsey.com">ozey_horton@mckinsey.com</a> |  |





| <b>Ms. Susan Phifer Johnson</b> | Mailing Address:                                                                                                                                                                                                                                                                                                                                                        | Home Address:                                                                                                      |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Term: I/2013                    | Johnson Development Associates,<br>Inc.<br>100 Dunbar Street, Suite 400<br>Spartanburg, SC 29306<br>Ofc: 864.594.5801*<br>Fax: 864.594.5856<br><a href="mailto:sjohnson@johnsondevelopment.net">sjohnson@johnsondevelopment.net</a><br>Asst: Tammy Waddell<br>Tel: 864.594.5801<br><a href="mailto:twaddell@johnsondevelopment.net">twaddell@johnsondevelopment.net</a> | 1022 Glendalyn Circle<br>Spartanburg, SC<br>29302<br>Home: 864.582.4536<br>Cell: 864.494.6607<br>Fax: 864.585.9244 |
| Susu, George                    |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    |



| <b>Mr. Barry I. Kalinsky</b> | Mailing Address:                                                                                                                                                                                               |  |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Term: I/2013                 | Vice President<br>Bob Ellis Shoes<br>Post Office Box 20396<br>Charleston, SC 29413<br>Ofc: 843.722.2515*<br>Fax: 843.723.5214<br><a href="mailto:bkalinsky@aol.com">bkalinsky@aol.com</a><br>Asst: Carol Dirks |  |
| Barry, Mona                  |                                                                                                                                                                                                                |  |



| <b>Dr. George Khoury</b> | Mailing Address:                                                                                                                                                                                                                                                                                               | Office Address:                                                                                          |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Term: I/2013             | 476 Settlers Rest East<br>Mt. Pleasant, SC 29464<br>Home: 843.884.5330<br>Fax: 843.884.4731<br><a href="mailto:pracpres@aol.com">pracpres@aol.com</a><br>Asst: Laura Nunn<br>Tel: 843.402.1243*<br>Fax: 843.402.1408<br><a href="mailto:Laura.Nunn@RoperSaintFrancis.com">Laura.Nunn@RoperSaintFrancis.com</a> | Charleston Neurosurgical Associates<br>2145 Henry Tecklenburg Drive<br>Suite 220<br>Charleston, SC 29414 |
| George, Julianne         |                                                                                                                                                                                                                                                                                                                |                                                                                                          |



| <b>Dr. Michael S. Kogan</b> | Mailing Address<br>(Sept – mid-May):                                                                                                                                                                | Mailing Address<br>(mid-May – August):                                                    |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Term: II/2014               | 181 Long Hill Road, Apt. 2-3<br>Little Falls, NJ 07424<br>Home: 973.785.4696*<br>Ofc: 973.655.5144<br>Fax: 973.655.7755<br><a href="mailto:koganm@mail.montclair.edu">koganm@mail.montclair.edu</a> | Fort Sumter House<br>1 King Street, Unit 209<br>Charleston, SC 29401<br>Tel: 843.720.1839 |
| Michael                     |                                                                                                                                                                                                     |                                                                                           |

|                                                                                   |                                          |                                                                                                                                                                      |                                                         |
|-----------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
|  | <b>Mrs. Linda LeSourd Lader</b>          | Mailing Address:                                                                                                                                                     | Alternate Address:                                      |
|                                                                                   | Term: I/2014<br><br>Linda, Philip (Phil) | 151 Meeting Street, Suite 600<br>Charleston, SC 29401<br>Cell: 202.257.3599<br>Fax: 843.577.2250<br><a href="mailto:linda.lader@gmail.com">linda.lader@gmail.com</a> | 1026 16th Street, NW<br>Apt. 301<br>Washington DC 20036 |

|                                                                                   |                                                    |                                                                                  |  |
|-----------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------|--|
|  | <b>Mrs. Marie Land</b>                             | Mailing Address:                                                                 |  |
|                                                                                   | Term: II/2014<br>Vice President<br><br>Marie, John | 2 Pinestraw Lane<br>Manning, SC 29102<br>Home: 803.435.2314<br>Fax: 803.435.0605 |  |

|                                                                                    |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | <b>Mr. Christopher Latham</b>               | Mailing Address:                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|                                                                                    | Term: I/2015<br>Vice President<br><br>Chris | Regional Executive Managing Director<br>U.S. Trust, Bank of America Private Wealth Management<br>Bank of America Investment Services, Inc.<br>200 Meeting Street, Suite 201<br>Charleston, SC 29401<br>Ofc: 843.579.5500*<br>Fax: 843.579.5513<br><a href="mailto:chris.latham@ustrust.com">chris.latham@ustrust.com</a><br>Asst: Wendy Moore<br>Tel: 843.579.5492<br><a href="mailto:wendy.moore@ustrust.com">wendy.moore@ustrust.com</a> |  |

|                                                                                     |                             |                                                                                                                                                                                                                       |                                                                             |
|-------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
|  | <b>Ms. Memrie Lewis</b>     | Mailing Address:                                                                                                                                                                                                      | Alternate Address:                                                          |
|                                                                                     | Term: II/2013<br><br>Memrie | 15 Pecksland Road<br>Greenwich, CT 06831<br>Home: 203.869.7740*<br>Cell: 203.561.3176<br>Fax: 203.869.0859<br><a href="mailto:MemrieLewis@aol.com">MemrieLewis@aol.com</a><br>Asst: Jayna Lively<br>Tel: 203.521.3002 | One East 66 <sup>th</sup> Street<br>New York, NY 10065<br>Tel: 212.879.3900 |



|                                   |                                                              |  |
|-----------------------------------|--------------------------------------------------------------|--|
| <b>Ms. Mary Margaret McLernon</b> | Mailing Address:                                             |  |
| Term: II/2013                     | 776 Woodward Road                                            |  |
| Mary Margaret                     | Charleston, SC 29407                                         |  |
|                                   | Home: 843.556.9902                                           |  |
|                                   | Fax: 843.937.0802                                            |  |
|                                   | <a href="mailto:mmclorane@yahoo.com">mmclorane@yahoo.com</a> |  |



|                              |                                                                            |                             |
|------------------------------|----------------------------------------------------------------------------|-----------------------------|
| <b>Mr. William G. Medich</b> | Mailing Address:                                                           | Home Address:               |
| Term: I/2013                 | Senior Vice President                                                      | 1650 Poe Avenue             |
| Bill, Julie                  | South Carolina Bank and Trust                                              | Sullivan's Island, SC 29482 |
|                              | 46 Broad Street                                                            | Tel: 843.883.9491           |
|                              | Charleston, SC 29401                                                       |                             |
|                              | Ofc: 843.965.6104*                                                         |                             |
|                              | Fax: 843.853.2872                                                          |                             |
|                              | Cell: 843.442.3648                                                         |                             |
|                              | <a href="mailto:bill.medich@scbtonline.com">bill.medich@scbtonline.com</a> |                             |



|                                |                                                                                        |                     |
|--------------------------------|----------------------------------------------------------------------------------------|---------------------|
| <b>Mr. Stephen G. Morrison</b> | Mailing Address:                                                                       | Home Address:       |
| Term: II/2014                  | Post Office Box 11070                                                                  | 2626 Stratford Road |
| Steve, Gail                    | Columbia, SC 29211                                                                     | Columbia, SC 29204  |
|                                | Ofc: 803.255.9410*                                                                     | Tel: 803.799.8045   |
|                                | Fax: 803.255.9472                                                                      |                     |
|                                | Cell: 803.315.3695                                                                     |                     |
|                                | <a href="mailto:steve.morrison@nelsonmullins.com">steve.morrison@nelsonmullins.com</a> |                     |
|                                | Asst: Carol Plexico                                                                    |                     |
|                                | Tel: 803.255.9271                                                                      |                     |
|                                | <a href="mailto:carol.plexico@nelsonmullins.com">carol.plexico@nelsonmullins.com</a>   |                     |



|                              |                                                          |                      |
|------------------------------|----------------------------------------------------------|----------------------|
| <b>Mrs. Marian M. Nisbet</b> | Mailing Address:                                         | Charleston Address:  |
| Term: II/2014                | 401 Hermitage Road                                       | 26 Tradd Street      |
| Marian, Ted Hartsock         | Charlotte, NC 28207                                      | Charleston, SC 29401 |
|                              | Home: 704.373.1675                                       |                      |
|                              | Cell: 704.608.9802*                                      |                      |
|                              | Ofc: 704.334.6156                                        |                      |
|                              | Fax: 704.334.2858                                        |                      |
|                              | <a href="mailto:mmnisbet@aol.com">mmnisbet@aol.com</a>   |                      |
|                              | Asst: Deeda Coffey                                       |                      |
|                              | Tel: 704.996.0232                                        |                      |
|                              | <a href="mailto:miraclinc@aol.com">miraclinc@aol.com</a> |                      |



| <b>Dr. John M. Palms</b>                          | Mailing Address:                                                                                                                                                                            |  |
|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Term: I/2013<br>Vice President<br><br>John, Norma | 49 Waterway Island Drive<br>Isle of Palms, SC 29451<br>Home: 843.886.0414<br>Cell: 843.302.2378*<br>Fax: 843.886.0862<br><a href="mailto:jpalsms@mailbox.sc.edu">jpalsms@mailbox.sc.edu</a> |  |



| <b>Mr. James N. Richardson, Jr.</b> | Mailing Address:                                                                                                                                                                                                                                                                                                                                                                                                                | Home Address:                                                                                           |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Term: I/2015<br><br>J.R., Leslie    | President<br>The Richardson Group, LLC<br>Real Estate Development<br>and Management<br>Post Office Box 6133<br>Hilton Head Island, SC 29938<br>Cell: 843.422.4880*<br>Ofc: 843.686.6929<br>Fax: 843.686.3270<br><a href="mailto:jr@richardsongrp.com">jr@richardsongrp.com</a><br>Asst: Dana Lucchesi<br>Tel: 843.686.6929<br>Fax: 843.686.3270<br><a href="mailto:dlucchesi@richardsongrp.com">dlucchesi@richardsongrp.com</a> | 10 South Calibogue Cay Rd.<br>Hilton Head Island, SC<br>29928<br>Tel: 843.671.2064<br>Fax: 843.671.2084 |



| <b>Mr. Aubrey Sarvis</b>    | Mailing Address:                                                                                                                                                                                                                | Alternate Address:                              |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| Term: II/2014<br><br>Aubrey | 2205 California Street, NW, Apt. 101<br>Washington, DC 20008<br>Home: 202.333.8979<br>Ofc: 202.328.3244<br>Cell: 202.236.8106*<br>Fax: 202.797.1635<br><a href="mailto:Aubrey.sarvis@verizon.net">Aubrey.sarvis@verizon.net</a> | 102 South Water Street<br>Chestertown, MD 21620 |

|                                                                                     |                                  |                                                                            |                                                                  |
|-------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------|
|    | <b>Mr. Walter G. Seinsheimer</b> | Mailing Address:                                                           |                                                                  |
|                                                                                     | Term: II/2014                    | 3 Chisolm Street, #202                                                     |                                                                  |
|                                                                                     | Wally, Bev                       | Charleston, SC 29401                                                       |                                                                  |
|                                                                                     |                                  | Home: 843.722.5630                                                         |                                                                  |
|                                                                                     |                                  | Ofc: 843.768.2404, Ext. 212*                                               |                                                                  |
|                                                                                     |                                  | Fax: 843.768.1137                                                          |                                                                  |
|                                                                                     |                                  | <a href="mailto:Wally2@Dolphinbuilders.com">Wally2@Dolphinbuilders.com</a> |                                                                  |
|                                                                                     |                                  | Asst: Lynne Palkovitz                                                      |                                                                  |
|                                                                                     |                                  | Tel: 843.768.2404, Ext. 227                                                |                                                                  |
|                                                                                     |                                  | Fax: 843.768.1137                                                          |                                                                  |
|                                                                                     |                                  | <a href="mailto:Lynnep@Dolphinbuilders.com">Lynnep@Dolphinbuilders.com</a> |                                                                  |
|   | <b>Mr. M. Edward Sellers</b>     | Mailing Address:                                                           |                                                                  |
|                                                                                     | Term: II/2013                    | 4645 Pine Grove Court                                                      |                                                                  |
|                                                                                     | President                        | Columbia, SC 29206                                                         |                                                                  |
|                                                                                     |                                  | Home: 803.790.2526                                                         |                                                                  |
|                                                                                     | Ed, Suzan D. Boyd                | Cell: 803.337.6476*                                                        |                                                                  |
|                                                                                     |                                  | <a href="mailto:Ed.Sellers@bcbssc.com">Ed.Sellers@bcbssc.com</a>           |                                                                  |
|                                                                                     |                                  | <a href="mailto:kyball@gmail.com">kyball@gmail.com</a>                     |                                                                  |
|                                                                                     |                                  | Asst: Carla Gawronski                                                      |                                                                  |
|                                                                                     |                                  | Tel: 803.264.5501                                                          |                                                                  |
|                                                                                     |                                  | <a href="mailto:carla.gawronski@bcbssc.com">carla.gawronski@bcbssc.com</a> |                                                                  |
|  | <b>Mr. W. Lucas Simons</b>       | Mailing Address:                                                           | Alternate Address:                                               |
|                                                                                     | Term: II/2013                    | 502 Park Hill Drive                                                        | Operating Partner                                                |
|                                                                                     | Vice President                   | Nashville, TN 37205                                                        | Council Capital                                                  |
|                                                                                     |                                  | Home: 615.352.1842                                                         | American Center Tower One                                        |
|                                                                                     | Luke, Susan                      | Cell: 615.481.4248*                                                        | 3100 West End Avenue                                             |
|                                                                                     |                                  | Fax: 615.352.1849                                                          | Suite 1230                                                       |
|                                                                                     |                                  | <a href="mailto:luke@lukeandsusan.com">luke@lukeandsusan.com</a>           | Nashville, TN 37203                                              |
|                                                                                     |                                  | Charleston Address:                                                        | Ofc: 615.481.4248                                                |
|                                                                                     |                                  | 941 Pitt Street                                                            | Asst: Kaye Weathers                                              |
|                                                                                     |                                  | Mt. Pleasant, SC 29464                                                     | Tel: 615.210.2512                                                |
|                                                                                     |                                  |                                                                            | <a href="mailto:kaye@lukeandsusan.com">kaye@lukeandsusan.com</a> |
|  | <b>Mr. Joel A. Smith, III</b>    | Mailing Address:                                                           | Alternate Address:                                               |
|                                                                                     | Term: II/2015                    | 120 Edisto Avenue                                                          | 66 Society Street                                                |
|                                                                                     | Vice President                   | Columbia, SC 29205                                                         | Charleston, SC 29401                                             |
|                                                                                     |                                  | Home: 803.254.0542                                                         |                                                                  |
|                                                                                     | Joel, Kathryn (Kit)              | Cell: 803.466.4294*                                                        |                                                                  |
|                                                                                     |                                  | Fax: 803.254.4241                                                          |                                                                  |
|                                                                                     |                                  | <a href="mailto:joelsmithiii@mac.com">joelsmithiii@mac.com</a>             |                                                                  |



**Mrs. Cynthia Anne Solomon**

Term: I/2014

Cindi, Kerry

Mailing Address:

2614 Bayonne Street  
Sullivan's Island, SC  
29482  
Cell: 843.819.0048  
[cindi@me.com](mailto:cindi@me.com)

Alternate Address:

Carolina Eyecare Physicians  
1101 Clarity Road  
Mt. Pleasant, SC 29464



**Mrs. Elizabeth H. Sullivan**

Term: II/2013

Liz, Charles (Chuck)

Mailing Address:

35 Church Street  
Charleston, SC 29401  
Home: 843.577.9109  
Cell: 843.813.4115\*  
[elizabethsullivan@comcast.net](mailto:elizabethsullivan@comcast.net)



**Mrs. Cynthia B. Thompson**

Term: II/2013

Cynthia, Ronald (Ron)

Mailing Address:

34 Grove Lane  
Charleston, SC 29492  
Home: 843.856.0872  
Cell: 419.508.0325\*  
[cabt49@sbcglobal.net](mailto:cabt49@sbcglobal.net)

Alternate Address:

558 Pinella Point  
Holland, OH 43528  
Home: 419.868.8519



**Mrs. Hellena Huntley Tidwell**

Term: II/2015

Hellena, Isaiah

Mailing Address:

1059 Hunters Brook Court  
Atlanta, GA 30319  
Home: 404.760.9518\*  
Cell: 404.403.2113  
Fax: 404.760.9557  
[htidwel1@bellsouth.net](mailto:htidwel1@bellsouth.net)

Alternate Address:

330 Concord Street, #14B  
Charleston, SC 29401  
Tel: 843.577.8260  
Fax: 843.577.8260



**Mr. Loren R. Ziff**

Term: I/2015

Vice President

Loren, Mindelle

Mailing Address:

1412 Thompson Avenue  
Sullivan's Island, SC 29482  
Cell: 843.270.6000\*  
Ofc: 843.723.2222, Ext. 227  
[lziff@eastrockproperties.com](mailto:lziff@eastrockproperties.com)



| <b>Ms. Anita G. Zucker</b>                | Mailing Address:                                                                                                                                                                                                                                                                                                                                                                      | Home Address:                                                                                                              |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Term: I/2015<br><br>Anita, David Popowski | Chairperson & CEO<br>The InterTech Group, Inc.<br>4838 Jenkins Avenue<br>North Charleston, SC 29405<br>Cell: 843.367.3105*<br>Ofc: 843.744.5174, Ext. 216<br>Fax: 843.746.0096<br><a href="mailto:zuckera@intertechsc.com">zuckera@intertechsc.com</a> *<br>Asst: Donna Hartin<br>Tel: 843.744.5174, Ext. 202<br><a href="mailto:hartind@intertechsc.com">hartind@intertechsc.com</a> | 16 Buckingham Drive<br>Charleston, SC 29407<br>Tel: 843.571.2538<br><a href="mailto:agzucker@aol.com">agzucker@aol.com</a> |

## HONORARY AND EMERITUS

|                                                                                   |                                         |                                                                                                                                                                           |  |
|-----------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | <b>Mr. Homer C. Burrous</b>             | Mailing Address:                                                                                                                                                          |  |
|                                                                                   | Chairman Emeritus<br><br>Homer, Shirley | 558 Planters Loop<br>Mt. Pleasant, SC 29464<br>Home: 843.884.4142*<br>Ofc: 843.884.2545<br>Cell: 843.469.4182<br><a href="mailto:homer@burrous.com">homer@burrous.com</a> |  |

|                                                                                   |                                      |                                                                                                                                                               |  |
|-----------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | <b>Mr. William B. Hewitt</b>         | Mailing Address:                                                                                                                                              |  |
|                                                                                   | Chairman Emeritus<br><br>Bill, Laura | 34B Prioleau Street<br>Charleston, SC 29401<br>Ofc: 843.722.6079*<br>Home: 843.723.5666<br><a href="mailto:w.b.hewitt@comcast.net">w.b.hewitt@comcast.net</a> |  |

|                                                                                    |                                  |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                         |
|------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>Mrs. Martha Rivers Ingram</b> | Mailing Address:                                                                                                                                                                                                                                                                                                                                                                             | Home Address:                                                                                                                                                                           |
|                                                                                    | Chairman Emerita<br><br>Martha   | Chairman Emerita<br>Ingram Industries, Inc.<br>4400 Harding Road<br>Nashville, TN 37205<br>(or PO Box 23049, zip 37202)<br>Ofc: 615.298.8220*<br>Fax: 615.298.7579<br><a href="mailto:Martha.ingram@ingram.com">Martha.ingram@ingram.com</a><br>Asst: Alexandra Burlason<br>Tel: 615.298.8204<br>Fax: 615.695.3204<br><a href="mailto:alex.burlason@ingram.com">alex.burlason@ingram.com</a> | 120 Hillwood Drive<br>Nashville, TN 37205<br>Tel: 615.352.3236<br><br><u>Charleston Address:</u><br>47 Meeting Street<br>Charleston, SC 29401<br>Tel: 843.577.3482<br>Fax: 843.577.5505 |

Photo by John Russell/Vanderbilt University

|                                                                                     |                                    |                                                                                                                  |                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>Mrs. Janice S. McNair</b>       | Mailing Address:                                                                                                 | Alternate Addresses:                                                                                                                                                                                               |
|                                                                                     | Honorary Member<br><br>Janice, Bob | 1807 River Oaks Blvd.<br>Houston, TX 77019<br>Home: 713.520.1807*<br>Home ofc: 713.520.1893<br>Fax: 713.520.1894 | Palmetto Partners, Ltd.<br>109 North Post Oak Lane, Suite 600<br>Houston, TX 77024<br>Tel: 713.336.7839<br><br>The Robert & Janice McNair<br>Foundation<br>109 North Post Oak Lane, Suite 600<br>Houston, TX 77024 |



| <b>Mr. A.J. Signorile</b> | Mailing Address:                                                             | Home Address:       |
|---------------------------|------------------------------------------------------------------------------|---------------------|
| Honorary Member           | A.J. Signorile & Company                                                     | 54 Andrew Road      |
| Andy, Fran                | 10 Park Avenue                                                               | Manhasset, NY 11030 |
|                           | New York, NY 10016                                                           | Tel: 516.627.9135   |
|                           | Ofc: 212.683.9280*                                                           | Fax: 516.627.9135   |
|                           | Fax: 212.683.7671                                                            |                     |
|                           | <a href="mailto:ajsignorile@ajsignorile.com">ajsignorile@ajsignorile.com</a> |                     |
|                           | Asst: Andrew Sharp                                                           |                     |



| <b>Mr. Charles S. Way, Jr.</b> | Mailing Address:                                                                     | Home Address:          |
|--------------------------------|--------------------------------------------------------------------------------------|------------------------|
| Chairman Emeritus              | The Beach Company                                                                    | 1430 Venning Road      |
| Charlie, Mary Ellen            | 211 King Street, Suite 300                                                           | Mt. Pleasant, SC 29464 |
|                                | Charleston, SC 29401                                                                 | Tel: 843.884.8813      |
|                                | (or PO Box 242, zip 29402)                                                           |                        |
|                                | Ofc: 843.277.3002*                                                                   |                        |
|                                | Cell: 843.696.9390                                                                   |                        |
|                                | Fax: 843.722.6449                                                                    |                        |
|                                | <a href="mailto:cway@thebeachcompany.com">cway@thebeachcompany.com</a>               |                        |
|                                | Asst: Stephanie Czerwinski                                                           |                        |
|                                | Tel: 843.277.3004                                                                    |                        |
|                                | <a href="mailto:sczerwinski@thebeachcompany.com">sczerwinski@thebeachcompany.com</a> |                        |

## DIRECTORS EMERITI CIRCLE

|                                    |                                                               |  |
|------------------------------------|---------------------------------------------------------------|--|
| <b>Mr. David Maybank, Jr.</b>      | Mailing Address:                                              |  |
| Director Emeritus<br>David, Louise | 8 Meeting Street<br>Charleston, SC 29401<br>Tel: 843.577.2780 |  |



|                               |                                                                                                                                                                       |  |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Mrs. Susan W. Ravenel</b>  | Mailing Address:                                                                                                                                                      |  |
| Director Emerita<br>Susu, Pug | 9 Legare Street<br>Charleston, SC 29401<br>Home: 843.577.7518*<br>Cell: 843.830.7546<br>Fax: 843.577.7800<br><a href="mailto:susurav@gmail.com">susurav@gmail.com</a> |  |



|                               |                                                                                                                                                                                       |  |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Ms. Kathleen H. Rivers</b> | Mailing Address:                                                                                                                                                                      |  |
| Director Emerita<br>Kathleen  | 28 Queen Street<br>Charleston, SC 29401<br>Tel: 843.722.3680 (winter)<br>Tel: 828.743.6493 (summer)<br><a href="mailto:kathleenrivers@earthlink.net">kathleenrivers@earthlink.net</a> |  |

|                                  |                                                                                                                                                                             |                                                                                              |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Mrs. Joan Sarnoff</b>         | Mailing Address:                                                                                                                                                            | Charleston Address:                                                                          |
| Director Emerita<br>Joan, Arthur | 151 Central Park West<br>New York, NY 10023<br>Home: 212.362.2628<br>Cell: 917.797.8528*<br>Fax: 212.724.8275<br><a href="mailto:Joannies62@aol.com">Joannies62@aol.com</a> | 2650 Bayonne Street<br>Sullivan's Island, SC 29482<br>Tel: 843.883.3412<br>Fax: 843.883.3445 |



|                            |                                                                                                                                                   |  |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Mrs. Judith S. Vane</b> | Mailing Address:                                                                                                                                  |  |
| Director Emerita<br>Judy   | 96 South Battery<br>Charleston, SC 29401<br>Home: 843.723.5498<br>Fax: 843.853.7750<br><a href="mailto:JudithV901@aol.com">JudithV901@aol.com</a> |  |



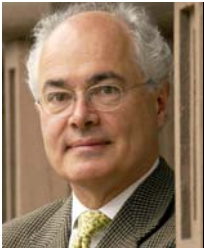
**Mrs. Katherine Westmoreland**

Director Emerita  
Kitsy

Mailing Address:

1 Bishop Gadsden Way  
Apt. 102  
Charleston, SC 29412  
Home: 843.406.6551

## ARTISTIC AND MANAGEMENT STAFF

|                                                                                     |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                 |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|    | <b>Dr. Joseph Flummerfelt</b><br>Artistic Director of Choral Activities                      | Mailing Address:<br>G-1 Shirley Lane<br>Lawrence, NJ 08648<br>Home: 609.896.3810<br><a href="mailto:jrflumm@comcast.net">jrflumm@comcast.net</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                 |
|    | <b>Mr. Geoff Nuttall</b><br>The Charles E. and Andrea L. Volpe<br>Director for Chamber Music | Mailing Address:<br>254 Corte Madera Road<br>Portalo Valley, CA 94028<br>Cell: 415.385.9143*<br>Home: 650.530.2163<br><a href="mailto:geoff@slsq.com">geoff@slsq.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                 |
|  | <b>Mr. Nigel Redden</b><br>General Director                                                  | Mailing Address:<br>Spoleto Festival USA<br>14 George Street<br>Charleston, SC 29401<br>Ofc: 843.720.1110*<br>Fax: 843.723.6383<br><a href="mailto:ReddenN@aol.com">ReddenN@aol.com</a><br>Asst: Marcella Hale<br>Tel: 843.720.1109<br>Fax: 843.723.6383<br><a href="mailto:mhale@spoletousa.org">mhale@spoletousa.org</a><br><br>Director<br>Lincoln Center Festival<br>70 Lincoln Center Plaza<br>New York, NY 10023-6583<br>Ofc: 212.875.5127<br>Fax: 212.875.5192<br>Asst: Barbara Sartore<br>Tel: 212.875.5045<br><a href="mailto:bsartore@lincolncenter.org">bsartore@lincolncenter.org</a> | Home Address:<br>131 Riverside Drive<br>Apt. 8B<br>New York, NY 10024<br>Tel: 212.595.0668<br>Fax: 212.769.9688 |